**ANALYSIS AND EXAMINATION OF FOOD**

**MONDAY 16 April to FRIDAY 20 April 2018**

**at UNIVERSITY OF READING**

**ENROLMENT FORM**

**Please reserve a place for me on the above course.**

**Fees are as follows:-**

**Full week: £1200 Daily Rate: £325**

(Public Analyst or other Official Control Laboratory staff please refer to APA website for further information

Local Authority Officers please refer to [michael.walker@lgcgroup.com](mailto:michael.walker@lgcgroup.com) for further information)

□ I enclose a cheque for £ **(payable to the “APA Educational Trust”)**

□ I enclose an **Official Order made out for the “APA Educational Trust”**

(Order number ………………………………..)

**TITLE FIRST NAME**  **SURNAME**

**e-MAIL ADDRESS (please type or write clearly)**

**ADDRESS (for all correspondence)**

**TELEPHONE NO :**

**NAME OF EMPLOYER (if not included above)**

**Photographs of participants in the course may be used for future publicity purposes; please indicate your permission to do so YES / NO** (delete as appropriate)

**Special Dietary (e.g. food allergy or intolerance) or other requirements**

**To avoid exclusions to participation we invite you to indicate any accessibility or specific learning requirements**

**Topics of interest you would like to discuss with MChemA Chief Examiner**

**Any other comments to help you gain from the course**

Signed Date

………………………………………………………………………………………………………………………………….

**Closing date for bookings: 29th March 2018 (greatly appreciated if applications could be returned as soon as possible and well before this date).**

**Please return this form electronically to** [**walkermj@ntlworld.com**](mailto:walkermj@ntlworld.com) **or by post to –**

**Mr Michael Walker**

**APA Training Officer**

**29 Dorchester Drive**

**Newtownabbey**

**Co Antrim**

**BT36 5WP**

**Receipt of this form and remittance (or order) will be acknowledged.**