**ANALYSIS AND EXAMINATION OF FOOD**

**MONDAY 3 April to FRIDAY 7 April 2017**

**at UNIVERSITY OF READING**

**ENROLMENT FORM**

Please reserve a place for me on the above course.

Fees are as follows:-

First delegate from each UK or Crown dependency Public Analyst laboratory site: FREE,

 (subsidised by the APA Educational Trust)

Subsequent delegates from Crown dependency Public Analyst laboratory: Fee on application.

 Non-OFC, or Non-UK OFC lab delegates: £1200

□ I reserve one of the free places

□ I enclose a cheque for £ **(payable to the “APA Educational Trust”)**

□ I enclose an **Official Order made out for the “APA Educational Trust”**

(Order number ………………………………..)

**TITLE FIRST NAME**  **SURNAME**

**e-MAIL ADDRESS (please type or write clearly)**

**ADDRESS (for all correspondence)**

**TELEPHONE NO :**  **FAX NO :** (if applicable)

**NAME OF EMPLOYER (if not included above)**

**Photographs of participants in the course may be used for future publicity purposes; please indicate your permission to do so YES / NO** (delete as appropriate)

**Special Dietary (e.g. food allergy or intolerance) or other requirements**

**To avoid exclusions to participation we invite you to indicate any accessibility or specific learning requirements**

**Topics of interest you would like to discuss with Chief Examiner**

**Any other comments to help you gain from the course**

Signed Date

………………………………………………………………………………………………………………………………….

**Closing date for bookings: 24 March 2017 (greatly appreciated if applications could be returned as soon as possible and well before this date).**

**Please return this form electronically to** **walkermj@ntlworld.com** **or by post to –**

**Dr Michael Walker**

**APA Training Officer**

**29 Dorchester Drive**

**Newtownabbey**

**Co Antrim**

**BT36 5WP**

**Receipt of this form and remittance (or order) will be acknowledged.**