



**AMBER VALLEY  
BOROUGH COUNCIL**

**Amber Valley Borough Council  
Amber Valley (Public Footpath No. 50 – Parish of Belper)  
Public Path Extinguishment Order 2015 – (No. 2)(Amended)**

**PUBLIC PATH EXTINGUISHMENT ORDER**

**HIGHWAYS ACT 1980**

**AMBER VALLEY BOROUGH COUNCIL**

**AMBER VALLEY (FOOTPATH NO. 50 – PARISH OF BELPER)**

**PUBLIC PATH EXTINGUISHMENT ORDER 2015 – (No. 2)(Amended)**

This Order is made by Amber Valley Borough Council ("the authority") under section 118 of the Highways Act 1980 ("the 1980 Act") because it appears to the authority that the part of the footpath described in paragraph 1 below is not needed for public use because an alternative route has been provided along the adopted tarmacadam footpath between No. 12 Bobbin Way and No's. 8 to 12 Bradwell Way.

Derbyshire County Council have been consulted and Derbyshire County Council have consented to the making of this order as required by section 120(2) of the 1980 Act .

**BY THIS ORDER:**

1. The public right of way over the land situate at 12, Bobbin Way, Belper, Derbyshire and shown by a continuous bold line on the plan attached to this order and described in the Schedule to this order shall be extinguished on the date of confirmation of this Order.

**SCHEDULE**

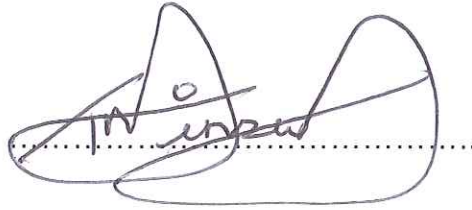
Description of site of existing path or way to be extinguished

Section of path as indicated on map	Position
A - B	The whole width of that part of the public footpath number 50 Parish of Belper from the point marked A (Grid Reference 435923 348290) in an east, south easterly direction for a distance of approximately 36.6 metres to point B (Grid Reference 435959 348297).



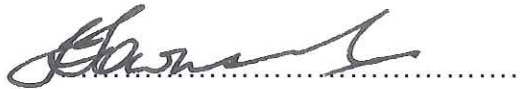
The COMMON SEAL of the COUNCIL  
OF THE BOROUGH OF AMBER VALLEY  
was hereunto affixed this 19 day of June  
2015 in the presence of: -

Mayor



Executive Director

(Resources)  
operations



The foregoing Order is hereby confirmed by the Council of the Borough of Amber  
Valley as unopposed under Section 118 and Schedule 6 of the Highways Act  
1980 on this        day of        2015

Mayor

.....

Executive Director

(Resources)

.....