

**NORTH EAST DERBYSHIRE AND DALES L.J.A**  
**CHESTERFIELD MAGISTRATES COURT**

**CODE 1432**

**TO:** Severn Trent Water Limited  
**WHOSE REGISTERED OFFICE IS AT:** Severn Trent Centre, 2 St John's Street  
Coventry CV1 2LZ

**INFORMATION** having this day been laid before me, the undersigned Justice of the Peace/ Justices' Clerk / Court Clerk, by [REDACTED] acting for and on behalf of the Secretary of State for Environment, Food and Rural Affairs that Severn Trent Water Limited did commit the offences set out in the Schedule attached to this Summons

**YOU ARE HEREBY SUMMONED TO APPEAR** before  
the Chesterfield Magistrates' Court sitting at The Court House,  
Tapton Lane, Chesterfield on Thursday, 2nd August 2012 at  
2.00 pm to answer to the said Information.

**DATED** this        day of June 2012

JUSTICE OF THE PEACE

JUSTICES' CLERK

COURT CLERK